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HARMONY OF THE GOSPELS OUTLINE

THOMAS AND GUNDRY



DO YOU WANT TO FOCUS ON JESUS?

You just found a great resource to have on hand!

Use it for your own personal Bible study, in a disciple-making relationship or as a reference tool for when questions arise about Jesus' chronological life on Earth.

WHAT IS IT EXACTLY?

This is the outline of a greater work called: **The Harmony of the Gospels** by Thomas and Gundry (1988). You will find a short title for **all of the Gospel scenes**. They are listed in the order of occurrence - like **on a timeline**, as opposed to the written order. To the right of each description, you can find which author(s) - **Matthew, Mark, Luke** and/or **John** - tells the story and where.

HOW DO WE KNOW THE ORDER?

The Gospels hint at the chronology of Jesus' life through **markers like the Jewish Feasts, John the Baptist's life and death, and agricultural seasons**. Scenes often include details about **geography, numbers, and names** that help determine whether passages are parallel (the same event told from a different vantage point) or original ones.



HOW DO I USE THE OUTLINE?

- Think about each scene as **an episode** of a TV series about the life of Jesus on Earth.
- Take time to look closely at the **details of the story**.
- Listen.
- Observe.
- Ask **questions** of the text.
- **Research cultural hints.** What is Jesus feeling? What is Jesus doing? Who is He with? How is He moving?
- **Print out a map** of ancient Israel and mark the trail from episode to episode. What do you see? What do you wonder? Remember to pay attention to the order of the scenes. escenas.



You'll notice that the episodes of Jesus' life are grouped into phrases that can be seen as **5 seasons**, also like a TV series. What's different about each phase? What is the Father doing in and through Jesus? What is Jesus doing with His disciples? What about the timing seems purposeful?

WHY SHOULD I STUDY THE GOSPELS THIS WAY?

Just like our **life plays out on a timeline**, so did Jesus' life. There were things He did first and other things He waited to do. There were things He said right away and things He waited to say.

When we omit the section headings added by Bible publishers and lift the stories told by Matthew, Mark, Luke and John off the pages to **put them in order as they were lived, an unexpected, radical strategy is revealed**.



PHASE 1

PREPARATION PERIOD

(ABOUT 30 YEARS)

Section	Matthew	Mark	Luke	John	Pag.
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A Preview of Who Jesus Is

1	Luke's purpose in writing a Gospel			1:1-4	29
2	John's prologue: Jesus, the pre-existent Word incarnate			1:1-18	29
3	Jesus' legal lineage: Joseph and natural lineage: Mary	1:1-17		1:23b-38	30

Early Years of John the Baptist

4	John's birth foretold to Zechariah			1:5:25	32
5	Jesus' birth foretold to Mary			1:26-38	33
6	Mary's visit to Elizabeth/Elizabeth's song			1:39-45	33
7	Mary's song of joy			1:46-56	34
8a	John's birth			1:57-66	34
8b	Zechariah's prophetic song			1:67-79	35
8c	John's growth and early life			1:80	35

Early Years of Jesus Christ

9	Circumstances of Jesus' birth explained to Joseph	1:18-25			36
10	Birth of Jesus			2:1-7	36
11	Praise of the angels and witness of the shepherds			2:8-20	37
12	Circumcision of Jesus			2:21	37
13	Jesus presented in the temple (Simeon and Anna)			2:22-38	37
14	Visit of the Magi	2:1-12			38
15	Escape into Egypt	2:13-18			39
16	Return to Nazareth	2:19-23		2:39	39
17	Growth and early life of Jesus			2:40	40
18	Jesus' first Passover in Jerusalem			2:41-50	40
19	Jesus' growth to adulthood			2:51-52	41

The Public Ministry of John the Baptist

20	John's ministry launched		1:1	3:1-2	42
21	John's person, proclamation and baptism	3:1-6	1:2-6	3:3-6	42
22	John's messages to Pharisees, crowds, tax collectors and soldiers	3:7-10		3:7-14	43
23	John's description of the Christ	3:11-12	1:7-8	3:15-18	44

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The End of John's Ministry and the Beginning of Christ's Public Ministry

24	Jesus' baptism by John	3:13-17	1:9-11	3:21-23a		45
25	Jesus' temptation in the desert	4:1-11	1:12-13	4:1-13		46
26	John's testimony about himself to the priests				1:19-28	47
27	John's testimony to Jesus as the Son of God				1:29-34	47
28	Jesus' first followers				1:35-51	48
29	Jesus' first miracle: water becomes wine				2:1-11	49
30	Jesus' first stay in Capernaum with relatives and early disciples				2:12	50
31	First cleansing of the temple at the Passover				2:13-22	50
32a	Early response to Jesus' miracles				2:23-25	50
32b	Nicodemus' interview with Jesus				3:1-21	51
33	John superseded by Jesus				3:22-36	51
34	Jesus' departure from Judea	4:12	1:14a	3:19-20; 4:14a	4:1-4	52
35a	Discussion with a Samaritan woman				4:5-26	53
35b	Challenge of a spiritual harvest				4:27-38	53
35c	Evangelization of Sychar				4:39-42	54
36	Arrival in Galilee				4:43-45	54

The End of John's Ministry and the Beginning of Christ's Public Ministry

37	Nature of the Galilean ministry	4:17	1:14b-15	4:14b-15		55
38	Child at Capernaum healed by Jesus at Cana				4:46-54	55
39	Ministry and rejection at Nazareth			4:16-31a		56
40	Move to Capernaum	4:13-16				56

PHASE 3/4

MINISTRY TRAINING & PHASE FOUR- EXPANDED OUTREACH (ABOUT 6 - 9 MONTHS)

Section	Matthew	Mark	Luke	John	Pag.
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Disciples Called and Ministry Throughout Galilee

41	Call to the four	4:18-22	1:16-20		57
42	Teaching in the synagogue of Capernaum authenticated by healing a demoniac		1:21-28	4:31b-37	58
43	Peter's mother-in-law and others healed	8:14-17	1:29-34	4:38-41	59
44	Tour of Galilee with Simon and others	4:23-25	1:35-39	4:42-44	60
45	Cleansing of a man with leprosy, followed by much publicity	8:2-4	1:40-45	5:12-16	61
46	Forgiving and healing of a paralytic	9:1-8	2:1-12	5:17-26	62
47a	Call of Matthew	9:9	2:13-14	5:27-28	63
47b	Banquet at Matthew's house	9:10-13	2:15-17	5:29-32	63
48	Jesus defends his disciples for feasting instead of fasting with three parables	9:14-17	2:18-22	5:33-39	64

Sabbath Controversies and Withdrawals

49a	Jesus heals an invalid on the Sabbath			5:1-9	66
49b	Effort to kill Jesus for breaking the Sabbath and saying He was equal with God			5:10-18	66
49c	The Son's equality with the Father			5:19-47	67
50	Controversy over disciples' picking grain on the Sabbath	12:1-8	2:23-28	6:1-5	67
51	Healing of a man's shriveled hand on the Sabbath	12:9-14	3:1-6	6:6-11	68

PHASE 5

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54b	Blessings/woes about inheriting the kingdom	5:3-12	6:20-26		71
54c	Responsibility while awaiting the kingdom	5:13-16			72
54d	Law, righteousness and the kingdom	5:17-20			72
54e	Six contrasts in interpreting the law	5:21-48	6:27-30, 32-36		73
54f	Avoid three hypocritical “acts of righteousness”	6:1-18			74
54g	Three prohibitions against avarice, harsh judgment and unwise exposure of sacred things	6:19-7:6	6:37-42		75
54h	Application and conclusion	7:7-27	6:31		76
54i	Reaction of the crowds	7:28-8:1			78
Growing Fame and Emphasis on Repentance					
55	A centurion’s faith and the healing of his servant	8:5-13	7:1-10		78
56	A widow’s son raised at Nain		7:11-17		79
57	John the Baptist’s relationship to the kingdom	11:2-19	7:18-35		79
58	Woes upon Korazin/Bethsaida for failure to repent	11:20-30			81
59	Christ’s feet anointed by a sinful/contrite woman		7:36-50		81
First Public Rejection by Jewish Leaders					
60	A tour with the Twelve and other followers		8:1-13		82
61	Blasphemous accusation by teachers and Pharisees	12:22-37	3:20-30		83
62	Request for a sign refused	12:38-45			84
63	Announcement of new spiritual kinship	12:46-50	3:31-35	8:19-21	85
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66	Healing the Gerasene demoniacs and opposition	8:28-34	5:1-20	8:26-39		92
67	Return to Galilee, healing of a woman who touched Jesus’ garment, and raising of Jairus’ daughter	9:18-26	5:21-43	8:40-56		94
68	Three healings and another blasphemous accusation	9:27-34				96
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73	A premature attempt to make Jesus king blocked	14:22-23	6:45-46		6:14-15	106
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83	First prediction of rejection, crucifixion and resurrection	16:21-26	8:31-37	9:22-25		117
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108b	Warning about greed and trust in wealth			12:13-34		143
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Singular is a ministry uniquely birthed in Latin America.

We are a diverse group of people united by a singular focus on Jesus and a dedication to the movement of disciple-makers around the world.

We equip people with the strategy Jesus modeled for us and walk alongside others in a way that is relational, missional and intentional.

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